



# MICHIGAN LIVESTOCK EXPO

## SHEEP TAGGING, DNA SUBMISSION AND PEN RESERVATION FORM

*Postmarked by May 15*



### EXHIBITOR INFORMATION\*

**Exhibitor 1 Name:** \_\_\_\_\_ **Birthday:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Exhibitor 2 Name:** \_\_\_\_\_ **Birthday:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Exhibitor 3 Name:** \_\_\_\_\_ **Birthday:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Exhibitor 4 Name:** \_\_\_\_\_ **Birthday:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **County:** \_\_\_\_\_

Your signature below verifies that the animal(s) listed below will be housed in the above listed exhibitors care at the above listed address and that the exhibitor consents to verification of livestock at that location. Refusal to allow an inspection is reason for disqualification from competition at the Michigan Livestock Expo. If the animal(s) will not be housed at the above address, please complete the following animal information:

### ANIMAL INFORMATION\*

Name and relationship of person in whose facilities the animal(s) will be housed: \_\_\_\_\_

**Animal Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Reason of alternative animal housing location:** \_\_\_\_\_

\*The Michigan Livestock Expo Committee and/or their representative(s) reserve the right to verify the location of any animal pre-entered for exhibition at the Michigan Livestock Expo (MLE). If the listed animal(s) is not at the listed address or if the MLE, the MLE Auction Committee, or the MLE Livestock Committee deems the housing address/facility not appropriate, the animals(s) will not be eligible for participation/exhibition at the MLE. If, at any time, the animal(s) location changes, the exhibitor is required to notify Ashley Herman at 517-749-1571 or ashley@milivestock.com. Failure to notify prior to any location change, except for livestock exhibitions, is reason for disqualification from competition at the Michigan Livestock Expo. If an animal loses its tag you must notify Ashley Herman immediately.

USDA Scrapie Tag / Premise ID Number	Other ID Tag or markings	Sex

**Please refer to the MLE rules for additional requirements and information at [www.milivestock.com](http://www.milivestock.com)**

1. Information for each animal must be listed above.
2. A DNA sample of 25-30 hairs (including follicle/root) must be submitted for each individual animal listed above.
3. Hair sample should be sealed in a plastic Ziploc bag with name of exhibitor, name of specie, and all individual animal identification written on outside of Ziploc bag in permanent marker.
4. Immediate family members (brothers & sisters living at the same address) may enter lambs as a family. Please list all exhibitor information on the above form.
5. DNA samples and payment should be mailed in an 8 1/2 x 11 envelope to MLE Sheep PO Box 189 Union City, MI 49094.
6. This form, the Michigan Bred Certification forms and DNA samples must be postmarked by May 15. **NO EXCEPTIONS**
7. Envelopes **MUST BE CLEARLY MARKED MLE SHEEP**. You must include the \$15.00 per head DNA Submission fee with the DNA sample, You must also include the \$15.00 exhibitor fee, and the \$25.00/pen pen fee with this form.
8. **Each specie must be submitted in separate envelopes.**

**Stalling Request** - Please stall me next to the following if at all possible:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Your name: \_\_\_\_\_

Number of DNA Submitted \_\_\_\_\_ at \$15.00/hd: \_\_\_\_\_

Number of Exhibitors \_\_\_\_\_ at \$15.00/ youth: \_\_\_\_\_

Number of Pens \_\_\_\_\_ at \$25.00/pen: \_\_\_\_\_

**TOTAL :** \_\_\_\_\_

Check or Money Order # \_\_\_\_\_

*Checks payable to Michigan Livestock Expo - No refunds will be made for any fees paid to the Michigan Livestock Expo*

**By signing and submitting this form, I acknowledge I have read and understand the rules and regulations set forth by the Michigan Livestock Expo and agree to abide by all of the rules outlined in the general and specie rules. I also verify that all of the information on this form is accurate.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Parent or legal guardian signature if any of the youth listed above is under 18 years of age.*